**ANNEXURE - A**

**APPLICATION FOR THE POST OF THE DIRECTOR, IIM AMRITSAR**

(Please add additional sheets, if required)

1. **General information**

|  |  |  |
| --- | --- | --- |
| i. | Name of the candidate |  |
| ii. | Date of Birth (in words & figure) |  |
| iii. | Mailing Address |  |
| iv. | Permanent address |  |
| v. | Contact No./ Email ID. |  |
| vi. | Citizenship Status (Indian or OCI. If OCI, name of Country) |   |

1. **Educational Qualifications**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Qualification** | **Year/****University/ Institute/ Board** | **Percentage/****Grade** **(1st, 2nd or 3rd)** | **Subject(s)/ Specialization** |
| i. | Post-Doctoral |  |  |  |
| ii. | Ph.D. |  |  |  |
| iii. | Post-Graduation |  |  |  |
| iv. | Graduation |  |  |  |
| v. | School |  |  |  |

1. **Academic Posts (On full-time basis)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Post** | **Organization** | **Duration** | **Experience** **(In years and****months)** |
| **From (Date)** | **To (Date)** |
| i. | Professor |  |  |  |  |
| ii. | Associate Professor  |  |  |  |  |
| iii. | Assistant Professor  |  |  |  |  |

**1**

1. **Teaching Experience**

# Please list courses taught at different levels (Add additional sheets, if required)

* 1. **Undergraduate level**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Year** | **Title of the Course/ number of students** | **Core or Elective** | **Student’s rating of****teaching faculty** |
| i. |  |  |  |  |
| ii. |  |  |  |  |
| iii. |  |  |  |  |

# **Post Graduate level**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **Year** | **Title of the Course/ number of students** |  **Level**  **(MBA/ Ph.D.)** | **Core or Elective** | **Student’s rating of****teaching faculty** |
| i. |  |  |  |  |  |
| ii. |  |  |  |  |  |
| iii. |  |  |  |  |  |

* 1. **Executive Education**
		+ 1. List & describe executive education programmes in which you have taught.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Name of the Programme/ Year** | **Duration of the Programme** | **Title/ content of session** | **Overall rating of teaching faculty** |
| i. |  |  |  |  |
| ii. |  |  |  |  |
| iii. |  |  |  |  |

1. **Leadership Experience (On full-time basis)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Post** | **Organization** | **Duration** | **Experience****(In years and months )** |
| **From (Date)** | **To (Date)** |
| i. |  |  |  |  |  |
| ii. |  |  |  |  |  |
| iii. |  |  |  |  |  |

2

1. **Industry Experience**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Post** | **Organization** | **Duration** | **Experience** **(In years and months)** |
| **From (Date)** | **To (Date)** |
| i. |  |  |  |  |  |
| ii. |  |  |  |  |  |
| iii. |  |  |  |  |  |

1. **Research Experience:**
	* + 1. **Books published**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Name of the Book** | **Year of Publication** | **Publisher** | **Subject/ description** |
| i. |  |  |  |  |
| ii. |  |  |  |  |
| iii. |  |  |  |  |

* + - 1. **Journal Publications (Please add additional sheets separately, if needed).**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Author** **(Order of authorship as it appears in the journal)** | **Year of Publication** | **Article Title** | **Journal Name** | **Journal Ranking (ABS/****ABDC only)** |
|  |  |  |  |  |
|  |  |  |  |  |

* + - 1. **Conference Presentations (Please add additional sheets separately, if needed).**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Conference Name** | **Year of attending the Conference** | **Title** |  **Level (National/ International)** | **Location/ Organization** |
|  |  |  |  |  |
|  |  |  |  |  |

3

* + - 1. **Book Chapters (Please add additional sheets separately, if needed).**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Book** | **Year of Publication** | **Publisher**  |  **Editor** | **Chapter Title** |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Notable achievements (in brief):**
2. **Declaration**
	* + 1. **Have you ever been arrested or convicted by any court in India or abroad for any civil or criminal offence?**

**Yes No**

**If yes, please explain the nature and outcome.**

* + - 1. **Are you currently involved in any lawsuit as a party, civil or criminal, or were you ever involved as a party in any lawsuit?**

 **Yes No**

**If yes, please explain the nature and outcome.**

* + - 1. **Either in your current employment or in your past employment, has any complaint been filed against you to the Internal Complaints Committee (ICC) or any organizational committee involving issues of sexual harassment, bullying, ragging etc.?**

**Yes No**

**If yes, please explain the nature and outcome.**

* + - 1. **Have you ever been terminated by any employer for misconduct, fraud, embezzlement, or violation of any policies of the company, etc., or asked to resign because of such conduct?**

**Yes No**

**If yes, please explain the nature and outcome.**

**4**

* + - 1. **Has any Central/ State Vigilance Commission conducted any enquiry against you at any time?**

**Yes No**

**If yes, please explain the nature and outcome.**

* + - 1. Have you ever been barred, at any time, from holding any official post in the Central/ State/ Local Govt. by any Ministry or Agency?

**Yes No**

 **If yes, please explain the nature and outcome.**

Under penalty of perjury, I declare and certify that all the information provided in this application are true and correct to the best of my knowledge. I have not misrepresented or falsified any facts or hidden any facts in this application in order to secure employment with the institute.

I understand that the institute will not consider my application for employment, if it is found that any information furnished herein is considered to be false or incorrect.

I further understand that my services will be terminated at any time, with or without notice, if it is found that the information furnished by me in this application is incorrect or false or misrepresented, either intentionally or unintentionally.

Date: Signature of the applicant:

Place: Full Name of the applicant:

**5**